

The biblical path to freedom in the New Creation.



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(The text previously published here on the spiritual future of humanity is still available *HERE*. This document (the "Path") now attempts to analyze the secular trend in the development of mankind, i.e. world history, on the basis of the statements of the Bible)

You will find a detailed description of all the headings listed below in the "Path" in the chapters and excursuses on this website, which are discussed in detail in the discourses.

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When your judgments come upon the earth, the people of the world learn righteousness.

Isa 26,7 The path of the righteous is level; you, the Upright One, make the way of the righteous smooth. 26,8 Yes, Lord, walking in the way of your laws, we wait for you; your name and renown are the desire of our hearts. 26,9 My soul yearns for you in the night; in the morning my spirit longs for you. **When your judgments come upon the earth, the people of the world learn righteousness.** 26,10 But when grace is shown to the wicked, they do not learn righteousness; even in a land of uprightness they go on doing evil and do not regard the majesty of the Lord. 26,11 Lord, your hand is lifted high, but they do not see it. Let them see your zeal for your people and be put to shame; let the fire reserved for your enemies consume them. 26,12 Lord, you establish peace for us; all that we have accomplished you have done for us. 26,13 Lord our God, other lords besides you have ruled over us, but your name alone do we honor. 26,14 They are now dead, they live no more; their spirits do not rise. You punished them and brought them to ruin; you wiped

out all memory of them. Isa 26,7-14;

The Great Tribulation

Dan 12:1; Eze 14:3; Joel 3:4; Amos 5:18-20; Rev 7:14;))

THE DAY OF THE LORD IS NEARBY.

Joel1,1 The word of the Lord that came to Joel, the son of Pethuel: 1,2 Hear this, you elders; give ear, all inhabitants of the land! Has such a thing happened in your days, or in the days of your fathers? 1,3 Tell your children of it, and let your children tell their children, and their children to another generation. 1,4 What the cutting locust left, the swarming locust has eaten. What the swarming locust left, the hopping locust has eaten, and what the hopping locust left, the destroying locust has eaten.

1,5 Awake, you drunkards, and weep, and wail, all you drinkers of wine, because of the sweet wine, for it is cut off from your mouth. 1,6 For a nation has come up against my land, powerful and beyond number; its teeth are lions' teeth, and it has the fangs of a lioness. 1,7 It has laid waste my vine and splintered my fig tree; it has stripped off their bark and thrown it down; their branches are made white.

1,8 Lament like a virgin wearing sackcloth for the bridegroom of her youth. 1,9 The grain offering and the drink offering are cut off from the house of the Lord. The priests mourn, the ministers of the Lord.

1,10 The fields are destroyed, the ground mourns, because the grain is destroyed, the wine dries up, the oil languishes. 1,11 Be ashamed, O tillers of the soil; wail, O vinedressers, for the wheat, and the barley, because the harvest of the field has perished.

1,12 The vine dries up; the fig tree languishes. Pomegranate, palm, and apple, all the trees of the field are dried up, and gladness dries up from the children of man.

1,13 Put on sackcloth and lament, O priests; wail, O ministers of the altar. Go in, pass the night in sackcloth, O ministers of my God! Because grain offering and drink offering are withheld from the house of your God. 1,14 Consecrate a fast; call a solemn assembly. Gather the elders and all the inhabitants of the land to the house of the Lord your God, and cry out to the Lord.

1,15 **Alas for the day! For the day of the Lord is near, and as destruction from the Almighty it comes.** 1,16 Is not the food cut off before our eyes, joy and gladness from the house of our God? 1,17 The seed shrivels under the clods; the storehouses are desolate; the granaries are torn down because the grain has dried up. 1,18 How the beasts groan! The herds of cattle are perplexed because there is no pasture for them; even the flocks of sheep suffer. 1,19 To you, O Lord, I call. For fire has devoured the pastures of the wilderness, and flame has burned all the trees of the field. 1,20 Even the beasts of the field pant for you because the water brooks are dried up, and fire has devoured the pastures of the wilderness. Joel 1,1-18;

***The beginning of birth pangs
(the tribulation/distress of those days)***

([Mt 24:8](#); [Mk 13:8](#);)

The Judgments of the seals

o 1st seal ([Rev 6:1-2](#);)

The rider on the white horse:

Rider has a bow. A crown is given to him, he goes out conquering and to conquer.

o 2nd seal ([Rev 6:3-4](#);)

The rider on the red horse:

takes peace from the earth. A great sword is given to him, men slay one another.

o 3rd seal ([Rev 6:5-6](#);)

The rider on the black horse:

a pair of scales in his hand, wheat and barley expensive but oil and wine not damaged.

o 4th seal ([Rev 6:7-8](#);)

The rider on the ashen horse:

Death, and Hades follow. Authority over 1/4 of the earth, wild beasts, famine.

o 5th seal ([Rev 6:9-11](#);)

Underneath of the altar: martyrs call for judgment. They wear a white robe, rest until their brethren are killed too.

A day of darkness and gloom, a day of clouds and thick darkness!

Joel 2,1 Blow a trumpet in Zion; sound an alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming; it is near, **2,2 a day of darkness and gloom, a day of clouds and thick darkness!** Like blackness there is spread upon the mountains a great and powerful people; their like has never been before, nor will be again after them through the years of all generations.

2,3 Fire devours before them, and behind them a flame burns. The land is like the garden of Eden before them, but behind them a desolate wilderness, and nothing escapes them. **2,4** Their appearance is like the appearance of horses, and like war horses they run. **2,5** As with the rumbling of chariots, they leap on the tops of the mountains, like the crackling of a flame of fire devouring the stubble, like a powerful army drawn up for battle. **6** Before them peoples are in anguish; all faces grow pale. **2,7** Like warriors they charge; like soldiers they scale the wall. They march each on his way; they do not swerve from their paths. **2,8** They do not jostle one another; each marches in his path; they burst through the weapons and are not halted. **2,9** They leap upon the city, they run upon the walls, they climb up into the houses, they enter through the windows like a thief. **2,10** The earthquakes before them; the heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining. **2,11** The Lord utters his voice before his army, for his camp is exceedingly great; he who executes his word is powerful. For the day of the Lord is great and very awesome; who can endure it?.

2,12 "Yet even now," declares the Lord, "return to me with all your heart, with fasting,

with weeping, and with mourning; 2,13 and rend your hearts and not your garments." Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. 2,14 Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord your God?

2,15 Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; 2,16 gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. 2,17 Between the vestibule and the altar let the priests, the ministers of the Lord, weep and say, "Spare your people, O Lord, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God?'"

2,18 Then the Lord became jealous for his land and had pity on his people. 2,19 The Lord answered and said to his people, "Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations. 2,20 "I will remove the northerner far from you, and drive him into a parched and desolate land, his vanguard into the eastern sea, and his rear guard into the western sea; the stench and foul smell of him will rise, for he has done great things. 2,21 "Fear not, O land; be glad and rejoice, for the Lord has done great things! 2,22 Fear not, you beasts of the field, for the pastures of the wilderness are green; the tree bears its fruit; the fig tree and vine give their full yield. 2,23 "Be glad, O children of Zion, and rejoice in the Lord your God, for he has given the early rain for your vindication; he has poured down for you abundant rain, the early and the latter rain, as before. 2,24 "The threshing floors shall be full of grain; the vats shall overflow with wine and oil. 2,25 I will restore to you the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent among you. 2,26 "You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. 2,27 You shall know that I am in the midst of Israel, and that I am the Lord your God and there is none else. And my people shall never again be put to shame. Joel 2,1-27;

The great darkness

([Isa 13:10](#); [Joel 4:15](#); [Mt 24:29](#);))

([Joel 3:4-5](#); [Isa 2:12](#); [Mk 13:24-25](#); [Rev 6:12-14](#);))

And it shall come to pass that everyone who calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls

Joel 2,28 "And it shall come to pass afterward, that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. 2,29 Even on the male and female servants in those days I will pour out my Spirit. 2,30 "And I will show wonders in the heavens and on the earth, blood and fire and columns of smoke. 2,31 The sun shall be turned to darkness, and the moon to blood, before the great and awesome day of the Lord comes. 2,32 **And it shall come to pass that everyone who calls on the name of the Lord shall be saved. For in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has**

said, and among the survivors shall be those whom the Lord calls. Joel 2,28-32

o **6th seal** ([Rev 6:12-17](#);))

Great earthquake: sun is black, moon is like blood, stars fall, sky is rolled up, mountains, islands moved.

The Second Coming of the Lord and the Rapture

[Mt 24:29-31](#); [Lk 21:25-27](#); [Mar 13:24-27](#);))

([Mt 24:26-28](#);))

([Rev 7:14](#);))

o **7th seal** ([Rev 6:1-6](#);))

All believers in Christ who have died and all who are still alive have been raptured and "whoever calls on the name of the Lord will be delivered" ([Joel 2:32](#)). God-fearing people will go through the following disasters of the "Day of the Lord and of God's wrath", just as the children of Israel once went through the sea during the Exodus.

Silence in heaven 1/2-hour Incense on the altar 7 angels with 7 trumpets thunder, sounds, lightning.

The Day of the LORD

(+[Isa 13:6](#); [Lam 2:22](#); [Dan 12:1](#); [Eze 30:3](#); [Joel 1:15](#); [Acts 2:19](#); [Joel 2:4](#);))

The judgments of the trumpets

o **1st trumpet** ([Rev 8:7](#);))

Hail, fire, mixed with blood 1/3 of the earth burned up 1/3 of the trees burned up all green grass burned up.

o **2nd trumpet** ([Rev 8:8-9](#);))

Mountain burning falls into sea, 1/3 of the sea blood 1/3 of sea-creatures died 1/3 of ships destroyed .

o **3rd trumpet** ([Rev 8:10-11](#);))

Torch-star from heaven 1/3 of rivers wormwood 1/3 of springs wormwood, many men died.

o **4th trumpet** [Rev 8:12-13](#);))

Sun, moon, stars: 1/3 of them darkened for 1/3 of the day and 1/3 of the night.

o **5th trumpet / 1 woe** ([Rev 9:1-12](#);))

Star with the key of the pit: smoke darkens the sun, locusts hurt only the men without the seal for 5 months.

o **6th trumpet / 2 woe** ([Rev 9:13-21](#);))

Angels from Euphrates: fire smoke and e killed 1/3 of mankind, the rest of mankind did not repent.

o 7th trumpet / 3 woe ([Rev 11:15-19](#);))

Wrath has come. time for judging the dead. Thunder, Sounds, Lightning.

The day of the wrath of God

([Zeph 1:18](#); [Rev 15:1](#); [Rev 15:6-7](#); [Rev 6:16-17](#);))

The Judgments of the bowls

o 1st bowl ([Rev 16:1-2](#);))

Poured out on the earth: a loathsome, malignant sore on people who had the mark of the beast.

o 2nd bowl ([Rev 16:3](#);))

Poured out into the sea: becomes blood like that of a dead man, every living thing in the sea died.

o 3rd bowl ([Rev 16:4-7](#);))

Into rivers and springs: the waters became blood. They poured out blood of saints: they now have blood to drink.

o 4th bowl ([Rev 16:8-9](#);))

Poured out upon the sun: men scorched with heat they blasphemed the name of God and did not repent.

o 5th bowl ([Rev 16:10-11](#);))

On the throne of the beast: kingdom became darkened, men have pain blasphemed God and did not repent.

o 6th bowl ([Rev 16:12](#);))

On the river Euphrates: ([Rev 1:1-18](#); [Rev 1:1-24](#);) its water was dried up so the way is prepared for the kings from the east.

o 7th bowl ([Rev 16:17-21](#);))

Lightning, sounds, thunder, great earthquake as never before, no more islands, no more mountains.

The battle of Harmagedon

([Rev 16:17-21](#);))

(The fate of Ishmael)

Joel 3,1 "For behold, in those days and at that time, when I restore the fortunes of Judah and Jerusalem, 3,2 I will gather all the nations and bring them down to the Valley of Jehoshaphat. And I will enter into judgment with them there, on behalf of my people and my heritage Israel, because they have scattered them among the nations and have divided up my land, 3,3 and have cast lots for my people, and have traded a boy for a prostitute, and have sold a girl for wine and have drunk it.

3,4 "What are you to me, O Tyre and Sidon, and all the regions of Philistia? Are you paying me back for something? If you are paying me back, I will return your payment on your own head swiftly and speedily. 3,5 For you have taken my silver and my gold and have carried my rich treasures into your temples. 3,6 You have sold the people of Judah and Jerusalem to the Greeks in order to remove them far from their own border. 3,7 Behold, I will stir them up from the place to which you have sold them, and I will return your payment on your own head. 3,8 I will sell your sons and your daughters into the hand of the people of Judah, and they will sell them to the Sabeans, to a nation far away, for the Lord has spoken." 3,9 Proclaim this among the nations: Consecrate for war; stir up the mighty men. Let all the men of war draw near; let them come up. 3,10 Beat your plowshares into swords, and your pruning hooks into spears; let the weak say, "I am a warrior." 3,11 Hasten and come, all you surrounding nations, and gather yourselves there. Bring down your warriors, O Lord. 3,12 Let the nations stir themselves up and come up to the Valley of Jehoshaphat; for there I will sit to judge all the surrounding nations. 3,13 Put in the sickle, for the harvest is ripe. Go in, tread, for the winepress is full. The vats overflow, for their evil is great.

3,14 Multitudes, multitudes, in the valley of decision! For the day of the Lord is near in the valley of decision. 3,15 The sun and the moon are darkened, and the stars withdraw their shining. 3,16 The Lord roars from Zion, and utters his voice from Jerusalem, and the heavens and the earthquake. But the Lord is a refuge to his people, a stronghold to the people of Israel. 3,17 "So, you shall know that I am the Lord your God, who dwells in Zion, my holy mountain. And Jerusalem shall be holy, and strangers shall never again pass through it.

3,18 "And in that day the mountains shall drip sweet wine, and the hills shall flow with milk, and all the streambeds of Judah shall flow with water; and a fountain shall come forth from the house of the Lord and water the Valley of Shittim. 3,19 "Egypt shall become a desolation and Edom a desolate wilderness, for the violence done to the people of Judah, because they have shed innocent blood in their land. 3,20 But Judah shall be inhabited forever, and Jerusalem to all generations. 3,21 I will avenge their blood, blood I have not avenged, for the Lord dwells in Zion." Joel 3,1-21;

The fall of Babylon

([Rev 17:1-18](#); [Rev 18:1-24](#);))

***God Almighty has taken over the reigns
The marriage of the Lamb***

([Rev 19:6-8;](#))

Antichrist, false prophet in the lake of fire

([Rev 19:1-21;](#))

The reorganization of heaven and earth

([Isa 24:1-6;](#) [Rev 16:17-19;](#) [Rev 16:20-21;](#))

([Isa 13:13-14;](#) [Hbr 12:26-27;](#) [Ps 102:26-27;](#) [Isa 24:19-20;](#))

The 1000-year kingdom of peace of the Son of God

([Rev 20:7-9;](#))

([Isa 11:6-10;](#) [Isa 65:18-20;](#) [Isa 65:24-25;](#))

([Zech 8:3-5;](#) [Eze 48:16-19;](#) [Lk 3:3-6;](#) [Isa 35: 8-10;](#))

***Satan bound in the abyss for 1000 years
First resurrection – martyrs reign with Christ for 1000 years***

([Rev 20:1-6;](#))

Last Fight

After the 1000 years: Satan unleashed
he gathers a huge army, wages war against God in Jerusalem
army destroyed with fire, Satan thrown into the lake of fire.

([Rev 20:7-10;](#))

***Universal Resurrection
Last Judgment***

([Rev 20:11-15;](#))

The New Creation

***new heaven, new earth
old heaven and old earth have passed away***

([Rev 21:1-8;](#))

The heavenly Jerusalem – the bride of the Lamb

([Rev 21:9-27;](#))

Table 14 – The Great Tribulation – classified by events. (LANDSCAPE)

The beginning of the birth pangs = The tribulation of those days – Seal #1: The man of lawlessness #6: Second coming of the Lord = The Rapture						
< 1 st seal > (Rev 6:1-2;)	< 2 nd seal > (Rev 6:3-4;)	< 3 rd seal > (Rev 6:5-6;)	< 4 th seal > (Rev 6:7-8;)	< 5 th seal > (Rev 6:9-11;)	< 6 th seal > (Rev 6:12-17;)	a6 th seal < 7 th seal > (Rev 8:1-6;)
White horse: rider has a bow. A crown is given to him, he goes out conquering and to conquer.	Red horse: takes peace from the earth. A great sword is given to him, men slay one another	Black horse: a pair of scales in his hand, wheat, and barley expensive but oil and wine not damaged.	Ashen horse: Death, and Hades follow. Authority over 1/4 of the earth, wild beasts, famine, pestilence	Underneath of the altar: martyrs call for judgment. They wear a white robe, rest until their brethren are killed too	Great earthquake: sun is black, moon is like blood, stars fall, sky is rolled up, mountains, islands moved	Silence in heaven 1/2 hour Incense on the altar 7 angels with 7 trumpets thunder, sounds, lightning
The day of the LORD: The two witnesses of God prophesy for twelve hundred and sixty days clothed in sackcloth (?)						
< 1 st trumpet > (Rev 8:7;)	< 2 nd trumpet > (Rev 8:8-9;)	< 3 rd trumpet > (Rev 8:10-11;)	< 4 th trumpet > (Rev 8:12-13;)	< 5 th trumpet / 1 woe > (Rev 9:1-12;)	< 6 th trumpet / 2 woe > (Rev 9:13-21;)	a6 th trp < 7 th trumpet / 3 woe > (Rev 11:15-19;)
Hail, fire, mixed with blood 1/3 of the earth burned up 1/3 of the trees burned up all green grass burned up	Mountain burning falls into sea, 1/3 of the sea blood 1/3 of sea-creatures died 1/3 of ships destroyed	Torch-star from heaven 1/3 of rivers wormwood 1/3 of springs wormwood, many men died.	Sun, moon, stars: 1/3 of them darkened for 1/3 of the day and 1/3 of the night	Star with the key of the pit: smoke darkens the sun, locusts hurt only the men without the seal for 5 months.	Angels from Euphrates: fire smoke and brimstone killed 1/3 of mankind, the rest of mankind did not repent.	World's kingdom is God's. God's wrath has come. Time for judging the dead. Thunder, sounds, lightning
The day of the wrath of God: The dominion of the demonic Antichrist / Death of the 2 witnesses / The nations tread Jerusalem under foot						
< 1 st bowl > (Rev 16:1-2;)	< 2 nd bowl > (Rev 16:3;)	< 3 rd bowl > (Rev 16:4-7;)	< 4 th bowl > (Rev 16:8-9;)	< 5 th bowl > (Rev 16:10-11;)	< 6 th bowl > (Rev 16:12;)	a6 th bowl < 7 th bowl > (Rev 16:17-21;)
Poured out on the earth: a loathsome, malignant sore on people who had the mark of the beast.	Poured out into the sea: becomes blood like that of a dead man, every living thing in the sea died.	Into rivers and springs: the waters became blood. They poured out blood of saints: they now have blood to drink	Poured out upon the sun: men scorched with heat they blasphemed the name of God and did not repent.	On the throne of beast: kingdom became darkened, men have pain blasphemed God and did not repent.	On the river Euphrates: its water was dried up so the way is prepared for the kings from the east.	Lightning, sounds, thunder great earthquake as never before, no islands, no mountains
=====						<a7 th bowl> =====
=====						=====
The returned Antichrist: death of the two witnesses						
a6 th sel after 6th seal (Rev 7:1-17;) No harm to earth, sea trees, until the 144'000 are sealed. Those out of the Great Tribulation before the throne. The Lamb will guide them to springs of water of live God will wipe every tear from their eyes	a6 th trp after 6th trumpet (Rev 10:1-11; 11:1-14;) A mighty angel in a cloud. At the sound of the 7th trumpet the mystery of God is finished. There will be delay no longer. The two witnesses will be killed by the beast Earthquake in Jerusalem	a7 th trp after 7th trumpet (Rev 12:1-17; 13:1-18; 14:1-20; 15:1-8;) The woman and the dragon, the fall of Satan and his angels. The beast out of the sea overcomes the saints. Antichrist and false prophet: the dominion of the two beasts. The Lamb and the 144'000 standing on Mount Zion. Three angels: gospel, judgment has come, Babylon is fallen. Blessed who die Beginning of the judgment, the Son of Man reaps the earth. Those who had been victorious over the beast and its image sing Moses' song The 7 angels with the 7 bowls of the wrath of God. No one was able to enter the temple until the 7 plagues were finished.			a6 th bowl after 6th bowl (Rev 16:13-16;) Satan, Antichrist and false prophet send spirits of demons performing signs to the kings of the whole world to gather them together for the war on the great Day of God to the place which is called Armageddon.	a7 th bowl after 7th bowl (Rev 17:1-18; 18:1-24;) The fall of Babylon (Rev 19:1-21; 20:1-15;) Battle Armageddon Antichrist false prophet in lake of fire Judgment, 1 st Resurrection Last fight, Last Judgment (Rev 21:1-27; 22:1-21;) The New Creation

Table 02 – The World Empires in the Bible.(LANDSCAPE)

Kingdom of Egypt	Kingdom of Assyria	Kingdom of Babylon	Kingdom of Medo-Persia	Kingdom of Greece	Kingdom of Rome	Kingdom of Antichrist (The Great Tribulation)			Millennium (Kingdom of peace)	Last Fight
Rev 17:9-11 Thutmosis 1 st	Rev 17:9-11 Assurnasirpal 2 nd	Rev 17:9-11 Nebuchadnezzar 3 rd	Rev 17:9-11 Cores (Cyrus) 4 th	Rev 17:9-11 Alexander 5 th	Rev 17:9-11 Augustus 6 th	Rev 17:9-11 Beast 7 th			Rev 20:4-7 Jesus Christ	Rev 17:8-11 Satan (beast) 8 th
head / king he has fallen	head / king he has fallen	head / king he has fallen	head / king he has fallen	head / king he has fallen	head / king he is	1 st Antichrist Sea Rev 13: Judgments of Seals	head / king he will come	2 nd Antichrist Abys Rev 13:7; 11 , Day of the LORD	1 st Resurrection martyrs reign with Christ 1000 years	head / king he was 7 th
						Rev 6:2	R A			
						2Thess 2:3-7	2The ss 2:8 Mt 24:29 Rev 7:14	2Thess 2:9		
Eze 31:2-11							P T	Eze 39:1-13 Har-Magedon Rev 16:16; 19:19-24		Eze 38:1-13
	Isa 10:5-26						U			
		Dan 2:32.37-38 head of fine gold	Dan 2:32.39 breast, arms of silver	Dan 2:32.39 belly, thighs of bronze	Dan 2:33.40 legs of iron	Dan 2:33.41-43 feet iron, clay	R E	Dan 2:42.44 toes iron clay ten kings	Dan 2:34-35. 44-45 mountain stone without hands	
		Dan 7:4 lion wings of eagle 	Dan 7:5 bear raised side 	Dan 7:6 leopard four heads 	Dan 7:7 beast iron teeth ten horns	2Thess 2:3-12 the lawless one 		Dan 7:8,11 ten horns little horn boaster	Dan 7:13-14 Son of Man	
		V Rev 13:2 mouth of lion	V Rev 13:2 feet of bear	V Rev 13:2 like leopard	V Rev 13:1 ten horns	V Rev 13:3 slain to death (2The 2:8) but was healed		V Rev 13:4,14 kings of the earth beast and false prophet into the lake of fire Rev 19:19-20	Rev 20:2-6	Rev 20:7-10

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This website does not use any "search-optimized" software in order to trick search engines and lure disinterested visitors. We put our trust in those visitors who are seriously seeking the truth and let themselves be led by the Spirit of truth ([Jn 14:15-17](#)) – who is the Spirit of God.

The way has been found – we just have to follow it!

(Though without crucifixion and without self-imposed "suffering" [Catholic], these were reserved for the Son of God).

But small is the gate and narrow the way that leads to life, and only a few find it.

Mt 7,13 "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it.

7,14 But small is the gate and narrow the road that leads to life, and only a few find it. Mt 7,13-14;

It is faith in our Lord and God Jesus Christ, the only way that leads to eternal life. The ways of all other "gods" of this world are wide, and broad are their gates, which all lead to eternal damnation. The religions of this world – falsified in worldly Christianity – are all thought up by people and therefore they please the vast majority of people because they contain their thought.

(See also "[Quantum Theory Proves That You Never Die!](#)")

Biblical Christianity is not a religion, but a relation, that is, a connection or relationship with the one and only living God and His Son, our Lord Jesus Christ. Faith in Jesus Christ, as the Son of God and Himself also God, who died on the cross as an atoning sacrifice for the sins of all the people of this world, and love for Him, that is the only way to acceptance by God the Father and to His love. If we love the Son, the Father will also love us and we will be children of God.

I am the way and the truth and the life.

Jn 14,6 Jesus answered, "**I am the way and the truth and the life. No one comes to the Father except through me.**" Jn 14,6;